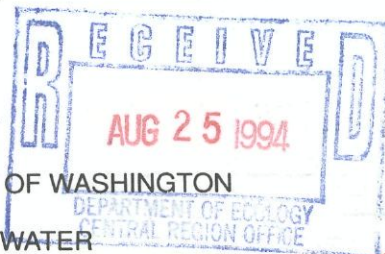


APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



CHECK # 1675
#10 \$125/94

| | | | | | | | | | | | |
|---|----------------|--------------|-----------|-----------|---------------|---------------|----------------|------------|--|---------------------|-----------|
| APPLICATION NO. | 4432153 | W.R.I.A. | 37 | COUNTY | Benton | PRIORITY DATE | 8/25/94 | TIME | | ACCEPTED | PC |
| APPLICANT'S NAME — PLEASE PRINT | | | | | | | | Bus. Tel. | | 509 943-0611 | |
| Steve LePage | | | | | | | | Home Tel. | | 509 948-7209 | |
| | | | | | | | | Other Tel. | | | |
| ADDRESS (STREET) | | (CITY) | | (STATE) | | (ZIP CODE) | | | | | |
| 241 LaPorte Dr. | | Pasco | | WA | | 99301 | | | | | |
| DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION | | | | | | | | | | | |

| | |
|--|--|
| 1. SOURCE OF SUPPLY | |
| IF SURFACE WATER | IF GROUND WATER |
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) |
| | Well |
| TRIBUTARY | SIZE AND DEPTH |
| | 10" dia. x 800' |

| | | |
|--|--|--------------------|
| 2. USE | | |
| USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) | | |
| Multiple domestic, municipal, commercial, and industrial. | | |
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: | CUBIC FEET PER SECOND (GFS) OR GALLONS PER MINUTE (GPM) | ACRE FEET PER YEAR |
| | | 1613 acft |
| 1000 GPM | | |
| TIMES DURING YEAR WATER WILL BE REQUIRED | | |
| 12 months per year | | |

| | | |
|-------------------------------------|---|--|
| IF IRRIGATION, NUMBER OF ACRES | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| | 130 apartments | 260 |
| DATE PROJECT WAS OR WILL BE STARTED | DATE PROJECT WAS OR WILL BE COMPLETED | |
| when permit issues | ten years after permit issues | |

| | | | | | | |
|---|-------|------------------------------------|-----------|-----------|------------|--|
| 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL | | | | | | |
| 3A. IF IN PLATTED PROPERTY | | | | | | |
| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE | ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION |
| 2 | | Short plat 1604 | 20 | 9N | 28E | |

| | | | | |
|---|-----------|-------------|-----------------------|---------------|
| 3B. IF NOT IN PLATTED PROPERTY | | | | |
| ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER | | | | |
| ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. | | | | |
| from NW corner of Section 20 go 1300' East and 480' South. | | | | |
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | SECTION | TOWNSHIP N. | RANGE (E. OR W.) W.M. | COUNTY |
| Short plat 1604 | 20 | 9N | 28E | Benton |

| |
|---|
| 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER |
| Yes I own the land. |

| |
|---|
| 5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED |
| ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW. |

Lots 1 and 2 of Short Plat 1604 as per the plat thereof recorded under Auditor's File No. 87-11874, records of Benton County, State of Washington.

If it is good water then I might sell water to the nieghbors or sell the well to the City of West Richland.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

I am the owner.

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)



YES



NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Surface water from Kennewick Irrigation District delivered by canal.

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

1000 GPM well, 10" dia., 800' depth, turbine well pump

REMARKS

7. This will be a very high density mixed-use development.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES



NO



2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES



NO



3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES



NO



IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Steve LePage

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Steve LePage

APPLICANT'S SIGNATURE

Steve LePage

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

241 LaPorte Dr., Pasco, WA 99301

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....